

**BRIAN SANDOVAL**  
*Governor*

**STATE OF NEVADA**

**PATRICK GAVIN**  
*Executive Director*



**STATE PUBLIC CHARTER SCHOOL AUTHORITY**

**1749 North Stewart Street Suite 40**  
**Carson City, Nevada 89706-2543**  
**(775) 687 - 9174 • Fax: (775) 687 - 9113**

---

---

**GUIDANCE MEMORANDUM**

---

---

**TO:** SPCSA Board  
**FROM:** Patrick Gavin  
**SUBJECT:** Agenda Item # 9 – Authority Board Calendar Review  
**DATE:** September 29, 2017

---

**Background:**

In August 2017, the chair initiated a new process of near-term, mid-term, and long-term calendaring for the Authority Board. This will be the second Board calendaring exercise.